

## Allah has revealed to you the knowing

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O mu'mineen, do not be lost in the ظاهر and thus lose the باطن. Hold this at the front of the mind when engaging with either the holy Quran or the divine creations of Allah. Every verse is a verse of Allah and Allah has made this understanding clear. An understanding of the zahr followed exoterically in the dunya and an understanding of the baten, the acausal knowing as the venerable Anton Long used to say, followed truly by the mu'meen. It is not the one who says the shahada who is a muslim but the one who knows the shahada. There is no belief in the shahada لا إله إلا الله, there is no debating reality, there is only the knowing and the non-knowing. The ones referred to as those who are of the non-knowing, to them is a knowing but they reject this knowing in pursuit of another knowing. As it was said لَكُمْ دِيْنُكُمْ وَلِيَ دِيْنِ

The non-knowers seek to fill the void wherein they lack the عرفان with the manifestations in the dunya. They are the ones not only tempted but trapped by shaitan. In the holy Arabic language, the name of shaitan, when examined using Arabic science of اشتقاد, reveals Shaitan is away or distant from Allah (swt) and is the one who guides others astray from the straight path.

شَرُّ الْوَسْوَاسِ الْخَنَّاسِ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ 114:4-5

Taugu nexion  
Rajab 1442 AH